



BOARD OF DIRECTORS

Marice H. DePasquale

President, Division III

Shawn Dewane

Vice President, Division V

Jim Atkinson

Director, Division IV

Fred R. Bockmiller, P.E.

Director, Division I

James R. Fisler

Director, Division II

**MESA WATER DISTRICT
AFFIDAVIT OF POSTING OF NOTICE**

I, Denise Khalifa, do hereby declare as follows:

1. I am a citizen of the United States and a resident of the County of Orange.
2. I am the District Secretary of Mesa Water District, which has its principal office located at 1965 Placentia Avenue, Costa Mesa, California, County of Orange.
3. On July 9, 2025, I caused a copy of the notice entitled Notice of Public Hearing for the purpose of receiving information and providing public comments regarding Mesa Water's Public Health Goals to be posted at the following locations within the boundaries of the District:
 - A. Mesa Water District
1965 Placentia Avenue
Costa Mesa, CA 92627
 - B. Costa Mesa City Hall
77 Fair Drive
Costa Mesa, CA 92626

The notice was also posted on Mesa Water District's website:

<https://www.mesawater.org/leadership/board/public-notices>.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 9th day of July 2025 at Costa Mesa, California.

By: 
Denise Khalifa
District Secretary

Providing an abundance of local, reliable, clean, safe water.

1965 Placentia Avenue Costa Mesa, CA 92627

MesaWater.org

PUBLIC NOTICE
NOTICE OF PUBLIC
HEARING-
MESA WATER DISTRICT
REGARDING PUBLIC
HEALTH GOALS
Wednesday, July 23, 2025
4:30 p.m. or as soon
thereafter as
the agenda permits
Boardroom
Mesa Water District
1965 Placentia Avenue
Costa Mesa, CA 92627

The Board of Directors (Board) of Mesa Water District (Mesa Water) invites the community to attend a public hearing regarding the 2025 Public Health Goals Report (Report) as required under the California Health and Safety Code Section 116470(c). A copy of the Report will be made available for review at Mesa Water's business office (at the above-referenced address) and on Mesa Water's website at

["https://www.mesawater.org/leadership/board/public-notices"](https://www.mesawater.org/leadership/board/public-notices).

Any person desiring to make comments or present information to the Board concerning the Report may make an oral presentation at the public hearing, and/or submit written comments for the Board's consideration by sending or delivering them to Mesa Water's office, Attn: District Secretary (at the above-referenced address) prior to the conclusion of the public hearing. Any written comments must be received not later than the conclusion of the public hearing in order to be considered.

For information on the Board of Directors meeting format, and how to participate in such Board

meeting/public hearing, please visit Mesa Water's website at "<https://www.mesawater.org/leadership/board/board-meetings-agendas-and-minutes>" or contact the Mesa Water's Secretary, as discussed below. For more information, or if you would like assistance in presenting your comments to the Board concerning the Report at such public hearing, please contact Denise Khalifa, District Secretary, at (949) 631-1205. Published Daily Pilot on July 10 and 17, 2025.